ASCOT-LYONS & ATLANTIC PUD PRESERVE PARCEL 1 ASCOT-LYONS & ATLANTIC PUD

BEING A REPLAT OF A PORTION OF TRACT 4 TOGETHER WITH TRACTS 26, 27, 28, 29 AND 30, BLOCK 18, PALM BEACH FARMS CO., PLAT NO. 1, PLAT BOOK 2, PAGE 26, SECTION 18, TOWNSHIP 46 SOUTH, RANGE 42 EAST

PALM BEACH COUNTY, STATE OF FLORIDA

JULY 2006 SHEET 1 OF 3

PETITION NO. PDD 2004-369 (ASCOT-LYONS & ATLANTIC PUD)

STATE OF FLORIDA COUNTY OF PALM BEACH SS

THIS PLAT WAS FILED FOR RECORD AT 4:43. THIS 49 DAY OF TAIN 2007, AND DULY RECORDED IN PLAT BOOK 1 NO.110 ON PAGE 2. SHARON BOCK CLERK & COMPTROLLER BY

JULY 2006

This Instrument Prepared By: Ronnie L. Furniss, P.S.M.

> 560 Village Boulevard, Suite 340 West Palm Beach, Florida 33409 Phone: 561.684.6161 Fax 561.684.6360

Certificate of Authorization No. LB 6791 Calvin. Giordano & Associates, Inc. Engineers Surveyors Planners

20070346847

DEDICATION

STATE OF FLORIDA AND COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT: CARTER BOTANICALS, INC., A FLORIDA CORPORATION, AND WHITWORTH ESTATES PUD LLC, A FLORIDA LIMITED LIABILITY COMPANY, OWNERS OF THE LAND SHOWN HEREON AS ASCOT-LYONS & ATLANTIC PUD PRESERVE PARCEL 1 BEING A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 4, BLOCK 18, LESS THE NORTH 26 FEET, PALM BEACH FARMS COMPANY, PLAT NO. 1 OF SECTION 18, TOWNSHIP 46 SOUTH, RANGE 42 EAST, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 2, AT PAGE 26, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

FURTHER LESS AND EXCEPT:

THE NORTH 12.28 FEET TOTALING THE NORTH 38.28 FEET OF TRACT 4, BLOCK 18, PER CHANCERY CASE NO. 407, RECORDED IN OFFICIAL RECORDS BOOK 6495, PAGE 761, OF THE PUBLIC RECORDS OF PALM BEACH

TRACT 26, 27, 28, 29, AND 30, BLOCK 18 PALM BEACH FARMS CO. PLAT NO. 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 2, AT PAGES 26 THROUGH 28 INCLUSIVE, OF THE PUBLIC RECORDS OF

SAID LANDS LYING AND BEING IN PALM BEACH COUNTY, FLORIDA, AND CONTAINING 1,293,077 SQUARE FEET (29.685 ACRES), MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS

1. "TRACT A", AS SHOWN HEREON, IS HEREBY RESERVED FOR THE OWNER, DEVELOPMENT PETITION NUMBER PDD2004-369 AND IS SUBJECT TO A CONSERVATION EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 21678 PAGE 436 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

2. "TRACT B", AS SHOWN HEREON, IS HEREBY RESERVED FOR THE OWNER, DEVELOPMENT PETITION NUMBER PDD2004-369 AND IS SUBJECT TO A CONSERVATION EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 216.78 PAGE 429 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

3. "TRACT C", AS SHOWN HEREON, IS HEREBY RESERVED FOR THE OWNER, DEVELOPMENT PETITION NUMBER PDD2004-369 AND IS SUBJECT TO A CONSERVATION EASEMENT RECORDED IN OFFICIAL RECORDS BOOK **216.78** PAGE 444 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

4. "TRACT D", AS SHOWN HEREON, IS HEREBY RESERVED FOR THE OWNER, DEVELOPMENT PETITION NUMBER PDD2004-369 AND IS SUBJECT TO A CONSERVATION EASEMENT RECORDED IN OFFICIAL RECORDS BOOK **LITTIS** PAGE 444 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

ASCOT-LYONS & ATLANTIC PUD PRESERVE PARCEL 1, 29.685 ACRES MORE OR LESS, AS SHOWN HEREON, PURSUANT TO ARTICLE 3.E.2.F.3 OF THE PALM BEACH COUNTY UNIFIED LAND DEVELOPMENT CODE, IS DEDICATED AS THE OPEN SPACE PRESERVE AREA FOR ASCOT-LYONS & ATLANTIC PUD DEVELOPMENT PETITION NUMBER 2004-369 AND IS SUBJECT TO CONSERVATION EASEMENTS RECORDED IN OFFICIAL RECORD BOOK 2628, PAGE(S) 434, OVER TRACT A, OFFICIAL RECORD BOOK 2628, PAGE(S) 429, OVER TRACT A, OFFICIAL RECORD BOOK 2628, PAGE(S) 429, OVER TRACT B, OFFICIAL PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IN FAVOR OF PALM BEACH COUNTY. ASCOT LYONS ATLANTIC PUD PRESERVE PARCEL 1 IS RESERVED TO CARTER BOTANICALS, INC., AND WHITWORTH ESTATES PUD PERPETUAL MAINTENANCE IN ACCORDANCE WITH THE RECORDED CONSERVATION EASEMENT, WITHOUT RECOURSE TO PALM BEACH COUNTY.

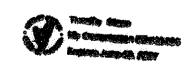
IN WITNESS WHEREOF, CARTER BOTANICALS, INC., A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS. THIS ______DAY OF _______, 2007

CARTER MOTANICALS, INC., A FLORIDA CORPORATION, any Mosis GARY MORRIS, PRESIDENT OF CARTER BOTANICALS, INC. carol frimm

<u>ACKNOWLEDGMENT</u>

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED GARY MORRIS WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF CARTER BOTANICALS, INC. A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



REVISED: 05-02-07

IN WITNESS WHEREOF, WHITWORTH ESTATES PUD LLC, A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREIO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS _____DAY OF

WHITWORTH ESTATES PUD LLC. A FLORIDA LIMITED LIABILITY COMP
BY: /) / / / / / / / / / / / / / / / / /
GARRETT M. BENDER, MANAGER, MEMBER
WITNESS:
PRINT NAME: Meren
WITNESS:
PRINT NAME: SOLIN

LOCATION MAP NOT TO SCALE

<u>ACKNOWLEDGMENT</u>

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED GARRETT M. BENDER WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED

AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS A MEMBER OF WHITWORTH ESTATES PUD LLC. A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE ALLTHORITY AND THAT SAID INSTRUMENT IS THE EREE ACT AND DEED OF SAID CORPORATION AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 250 DAY OF TON OF NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: 09-17-07



MORTGAGEE'S CONSENT (CARTER BOTANICALS, INC.)

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND THAT IT DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 12941 AT PAGE 1500, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

SOUTH FLORIDA FEDERAL LAND BANK ASSOCIATION, FLCA,

PRINTED NAME: William C. William

COMMISSION NO. DD 250887

<u>ACKNOWLEDGMENT</u>

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS THE VICE PRESIDENT OF SOUTH FLORIDA FEDERAL LAND BANK ASSOCIATION, FLCA, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.

NOTARY PUBLIC LIME C Brailup DAY OF January , 2007.

Commission No. DD 199951

MORTGAGEE'S CONSENT (CARTER BOTANICALS, INC.)

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND THAT IT DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 12800, AT PAGE 1131 AND MODIFIED IN OFFICIAL RECORDS BOOK 18428, PAGE 909 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE

FARM CREDIT OF SOUTH FLORIDA, ACA WITNESS: Prodleto PRINTED NAME: Porticio Repeign WITNESS: _ NOM C. WINGER OF PRINTED NAME: WILLIAM C. WINGER

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED AGE TO THE TOWN OF ME OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS THE VICE PRESIDENT OF FARM CREDIT OF SOUTH FLORIDA, ACA, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _26th DAY OF January . 2007. PRINT NAME: Kin C BRailey MY COMMISSION EXPIRES: Man 24

Commission No. 30 193291

OUTH FLORIDA FEDERAL LAND SOUTH FLORIDA FEDERAL LAND FARM CREDIT OF SOUTH BANK ASSOCIATION, FLCA FLORIDA, ACA

E O E